

\*\*\*\*\*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \*\*\*\*\*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* \* \* \* \*

\*\*\*\*\*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* \* \* \* \*

|   |  |   |
|---|--|---|
| SANTA CLARA COUNTY'S<br>FIRST PAGAN CHURCH<br>Within the South Bay<br>Pagan Community there is<br>beginning of an idea,<br>an idea to establish a<br>place of our own.<br>Many words have been<br>bandied about, but what<br>it all boils down to, in<br>the cauldron of seman-<br>tics, is a, "look out<br>Martha here comes the 'C'<br>word," Church!<br>The idea began with<br>the appearance of study<br>or discussion groups. As<br>time went by, members of<br>those original groups mo-<br>ved, died or went on to<br>other groups. the older<br>groups simply vanished.<br>The seed had been put<br>it the minds of some peo-<br>ple and they went on to<br>form new groups and then<br>covens. This has nothing<br>to do with "Fam-Trads", a<br>personal thing, here I am<br>speaking of group works.<br>Public confrontations,<br>like the Santa Teresa Li-<br>brary incident, furthered<br>the concept.<br>Now there is South Bay<br>Circles, formed to cele-<br>brate the Sabbath Rites in a<br>larger format.<br>Already the next step<br>has suggested. A paper<br>was presented to "SBC"<br>with groundwork done for<br>planning the purchase or<br>rental of a building in<br>which we could practice<br>our religion. This would<br>be a Pagan Church. | "PAGANTOWN GAZETTE"?<br>WHAT IS IT?<br>This is an attempt to<br>start new kind of paper,<br>a Pagan Editorial work.<br>Look not for honest<br>reporting here everything<br>you read on this sheet,<br>will be opinion.<br>Until now Pagan Pub-<br>lications tried to tell<br>the readers what the<br>"Pagan Way" really is.<br>This is a patently ab-<br>surd effort. The Pagan<br>People can no more be de-<br>fined or described, as a<br>group, than can the reli-<br>gions of the world. For<br>to be Pagan means to est-<br>ablish one's own percept-<br>ion of reality, in this<br>land in other worlds.<br>Therefore, what We,<br>(editorial "WE", which is<br>somewhat like the Royal<br>"We", only varying in de-<br>tails) intend to do, is<br>to present opinions and<br>ideas, not facts.<br>There is no claim that<br>this will be the only<br>point of view. However it<br>will be a Pagan point of<br>view, which is neither<br>more, nor less, valid,<br>than any other..<br>This is the idea, I<br>ask for your feedback on<br>my plans. Is there a val-<br>ue in this idea? Is it<br>worthwhile? How would you<br>like this to line your<br>canary cage?<br>Contact me, GEOFF, at<br>wherever we might meet,<br>let us discuss it. | THE PAGAN PREACHER<br>Heed the Warning!<br>Children of the God and<br>Goddess, as we bask in the<br>glory of this blessed age,<br>free from the ominous<br>shadow shadow of the Burn-<br>ing stake, which loomed<br>prominently in our fore-<br>bearers' minds and market-<br>place.<br>Do you really believe<br>that this is true? Why?<br>What basis do you have<br>for this carefree notion?<br>Don't you know that even<br>now some of the prominent<br>political leaders of this<br>nation are making attempts<br>to woo the Fundamentalist<br>vote?<br>Do you know what these<br>voters stand for?<br>They insist that<br>everybody must be a Chris-<br>tian.<br>If these people are<br>given the power to enforce<br>this point of view, what<br>do you think would happen<br>when any of us refuse?<br>You may scoff, but dur-<br>ing very recent wars it<br>was not unheard of for a<br>country preacher to tell<br>soldiers, headed for Asia<br>to go and "Kill a Pagan<br>for Jesus".<br>Anyone who pays heed to<br>these matters, and some<br>other recent events can<br>smell fires burning.<br>I, for one, have no<br>wish to become, "Another<br>Faggot for the Fire." |
|---|--|---|

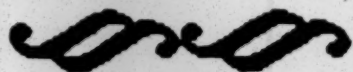


# PAGANTOWN GAZETTE

## "PAGANTOWN GAZETTE"

This is an attempt to start a new kind of paper, a Pagan Editorial work. Look not for honest reporting here, every item you read on this sheet will be opinion.

Until now, Pagan Publications tried to tell the readers what the "Pagan Way" really is. This is a patently absurd effort. The Pagan People cannot be described as a single religious concept. For to be Pagan means to establish one's own perception of reality, in this, and in other worlds. Therefore, what we intend to do, is to present opinions and ideas, not facts. There is no claim that this will be the only point of view. However it will be a Pagan point of view, which is neither more, nor less, valid, than any other. Here is my idea, I ask for your feedback on my plans. Is there a value in this idea? Is it worthwhile? How would you like this to line your canary cage? Contact me, GEOFF, at wherever we might meet, let us discuss it.

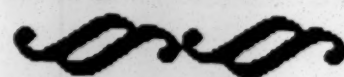


According to Winston Churchill, the finest traditions of the British Navy were Rum, Sodomy, and the Lash. Is this a Gardnerian tradition?

## SANTA CLARA COUNTY'S FIRST PAGAN TEMPLE

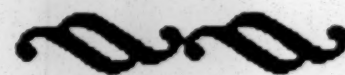
There is more than one kind of rumbling in the Earth, in Santa Clara County. Which way the wind will go is not yet known. However you can, even now, find within the South Bay Pagan Community the beginning of an idea, an idea to establish a place of our own. The idea began with the appearance of study or discussion groups. As time went by, members of those original groups moved, died or went on to other groups. the older groups simply vanished. However the seed had been planted in fertile minds that went on to form new groups and then covens. Now there is South Bay Circles, formed to celebrate the Sabbath Rites in a larger format. Already the next step has been suggested. A paper was presented to "SBC" with groundwork done for planning the purchase or rental of a building in which we could hold our own rites. Sounds to me like a Pagan Pagan Temple in the making. How about you? Would you support such an idea? Would you work to achieve this goal. Speak up! Even now a steering committee is being organized to work toward this and other goals for the Pagan Community.

Which do you prefer?  
Infancy or Adultery?



## THE PAGAN PREACHER Heed the Warning

Children of the God and Goddess, as we bask in the glory of this blessed age, free from the ominous shadow of the Stake, which loomed most prominently in our forebears' minds and marketplace. Do you really believe that this is true? Why? What basis do you have for this carefree notion? Don't you know that even now some of the prominent political leaders of this nation are making attempts to woo the Fundamentalist vote? Do you know what "those" voters stand for? "They" insist that everybody must be a Christian. If "Those" people are given the power to enforce their own point of view, what do you think would happen to those of us who refuse? You may scoff, but during very recent wars, it was not unheard of for a country preacher to tell soldiers, headed for Asia, to go and "Kill a Pagan for Jesus". Pay heed to these matters, know the smell of political woodsmoke. I, for one, have no wish to become, "Another Faggot for the Fire."





# PAGANTOWN GAZETTE

SAMHAIN EDITION

VOLUME IV

## SAMHAIN

(at Sundown)

The year has ended. As darkness comes upon the land, go to the Need Fire and take a flame, the final gift, to light your fire for the winter.

Now, for warmth, look to your own fire; for food, look to what you have; and what life remains, must be kept. For Life is precious.

The Sun, God and King has died and left us all alone. To whom should we turn?

There is the Goddess, but she has changed. As the Maiden became a Mother, when She was given the Gift of Life, The Mother has become a Crone in giving that gift to us.

She has nothing left but Her wisdom and Herself. So now, by dark of night, across bare fields, past trees naked of any sign of life, we go to meet the Crone.

She is the threshold of Death. This a time when the Veil between the worlds of Life, where we are now, and Death, where we will go, one day, is most thin.

We must go to the Crone, because She, as the one who stands at the door to Death, holds the key to New Life. In Her is the promise of Life to come. Death has its end too, which is Rebirth.

THE GODDESS IS ALIVE

## PAGAN ASSEMBLY

Just eight days ago, the Pagan Assembly held a dance to launch their campaign to establish themselves as an element of the Pagan Community that is visible to the World at large.

The event was successful in all but one aspect, financially it was a failure. Some of the members who made "loans" to the Pagan Assembly to get the event started have wound up not being repaid.

This does not mean that the Pagan Assembly will be one of those failed concepts that are a part of history.

No, No, a thousand times No. The ideas and goals are still equally good and valid. The next step is a general assembly meeting in the very near future to establish the organization further and to plan future actions.

We have been working hard for something that the Pagan Community needs and we ask the support of the Community. We seek to establish a Unified Pagan Community that can be pointed at with Pride and respected beyond its own borders.

If you agree with the goals and principals of the Pagan Assembly, I urge you to contact KIER, MICHAEL, JANET, ERIC, or GEOFF.

## PAGAN PREACHER

After tonight there will be nothing left but yourself. The God is dead and tonight you will see the Goddess has become a Crone who has nothing left but the lore of HER experience to give you. Now You must become your own deity.

Look to yourself and in yourself, for strength. Look to those around you, for help and to help. This is both Your greatest moment and your worst moment, for there is nothing else.

Now truly "Thou Art God", and this is the time of Your divinity.

This is no time for melancholy. This is the result of the past year. All that happened was to prepare for this, and the next year will start later.

This is a time for reflection. Look back at what has been, and ahead to what will be. In the past, what was done well? In the future, what can be done better?

This is also a time for teaching and for learning. Teaching in the Lore of our ways, and training of the young so that they may be prepared for the year to come. We ourselves must also learn in this time of waiting, for that is what this time is. What is it we are waiting for?

THE SUN IS COMING!

DEDICATED TO THE FUNDAMENTALS OF PAGANISM